



## **AGENDA**

## **CABINET**

**Monday, 27th April, 2015, at 10.00 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Louise Whitaker**  
Telephone: **(01622)694433,**  
e-mail: **louise.whitaker@kent.gov.uk**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The will confirm if all or part of the meeting is being filmed.

By entering this room you are consenting to being filmed. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting  
To receive any declarations of interest from Members relating to items on the agenda.
3. Minutes of the Meeting held on 23 March 2015 (Pages 3 - 8)  
To agree the minutes of the previous meeting, held on 23 March 2015, as a correct record.
4. Adult Learning and Skills Strategy (Pages 9 - 42)  
To agree the amended Adult Learning, Skills and Employment Strategy for publication and to also agree the development of a more detailed Action Plan to deliver priorities and targets set out therein.

5. Financial Monitoring for 2014/15 - January (Pages 43 - 202)

To consider financial monitoring information since the last Quarterly Report was received and to seek agreement to necessary changes to the capital programme.

6. Kent and Medway Growth and Infrastructure Framework (Pages 203 - 206)

To consider the progress made toward the establishing of a Growth and Infrastructure Framework for Kent and Medway

**Peter Sass**  
**Head of Democratic Services**  
**Friday, 17 April 2015**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*